

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SANDIPANI VIDYALAYA
2	AFFILIATION NO.(IF APPLICABLE)	1931521
3	SCHOOL CODE (IF APPLICABLE)	56615
4	COMPLETE ADDRESS WITH PIN CODE	NO.21, ARCOT ROAD, A V MEIYAPPAN SALAI, VADAPALANI, CHENNAI , CHENNAI , TAMILNADU - 600026
5	PRINCIPAL NAME	Mrs. BHUVANA SHANKAR
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed.
7	SCHOOL EMAIL ID	info@sandipanividyalaya.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	04423650028

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.sandipanividyalaya.org/cbsemandate/Affiliationorder.pdf">https://www.sandipanividyalaya.org/cbsemandate/Affiliationorder.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://sandipanividyalaya.org/cbsemandate/TRUSTCERTIFICATE.pdf">http://sandipanividyalaya.org/cbsemandate/TRUSTCERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://sandipanividyalaya.org/cbsemandate/NOC.pdf">http://sandipanividyalaya.org/cbsemandate/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://sandipanividyalaya.org/cbsemandate/RECOGNITIONCERTIFICATE.pdf">http://sandipanividyalaya.org/cbsemandate/RECOGNITIONCERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://sandipanividyalaya.org/cbsemandate/BUILDINGCERTIFICATE.pdf">http://sandipanividyalaya.org/cbsemandate/BUILDINGCERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE	<a href="http://sandipanividyalaya.org/cbsemandate/FIRECERTIFICATE.pdf">http://sandipanividyalaya.org/cbsemandate/FIRECERTIFICATE.pdf</a>

	COMPETENT AUTHORITY	
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://sandipanividyalaya.org/cbsemandate/DEOCERTIFICATE.pdf">http://sandipanividyalaya.org/cbsemandate/DEOCERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://sandipanividyalaya.org/cbsemandate/WATERHEALTHCERTIFICATE.pdf">http://sandipanividyalaya.org/cbsemandate/WATERHEALTHCERTIFICATE.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.sandipanividyalaya.org/cbsemandate/FEE_STRUCTURE_2024-25.pdf">https://www.sandipanividyalaya.org/cbsemandate/FEE_STRUCTURE_2024-25.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://sandipanividyalaya.org/cbsemandate/ACADEMICCALENDER.pdf">http://sandipanividyalaya.org/cbsemandate/ACADEMICCALENDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://sandipanividyalaya.org/cbsemandate/LIST_OF_SMC.pdf">http://sandipanividyalaya.org/cbsemandate/LIST_OF_SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://sandipanividyalaya.org/cbsemandate/LINK_OF_PTA.pdf">http://sandipanividyalaya.org/cbsemandate/LINK_OF_PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. BHUVANA SHANKAR
2	TOTAL NO. OF TEACHERS	35
	PGT	08
	TGT	11

	PRT	16
3	TEACHERS SECTION RATIO	2:1
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	3220
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07 & 63
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	21
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	